

**NOTICE OF GENERAL AND SPECIAL ELECTION  
(AVISO DE LA ELECCION GENERAL Y ESPECIAL)**

To the registered voters of the Fayette County Groundwater Conservation District, Fayette County, Texas:  
*(a los votantes registrados del Distrito de la Conservación de la Agua Subterránea del Condado de Fayette, Texas:)*

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m. on **Tuesday, November 7, 2006**, for voting in a general and special election to elect Directors for the Fayette County Groundwater Conservation District from Precincts 2 and 4 and one At Large Director.

*(Notifíquese, por las presente, que las casillas electorales sitados abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 7 de Noviembre de 2006 para votar en la Elección General y Especial para elegir Directores del Distrito de la Conservación de la Agua Subterránea del Condado de Fayette de los Precintos Dos y Quatro y un Director En Grande.)*

**LOCATION(S) OF POLLING PLACES:  
(DIRECCION(ES) DE LAS CASILLAS ELECTORALES)**

- 1-N. At the City Hall ..... La Grange, Texas
- 1-E. At the Church of Christ ..... La Grange, Texas
- 1-W. At the St. Paul Lutheran Church  
Educational Building ..... La Grange, Texas
- 2. At the Hermann Sons Hall ..... Rutersville, Texas
- 3. At the Fire Station ..... Ellinger, Texas
- 4. At the Fayetteville Community Center..... Fayetteville, Texas
- 5. At Minssen's Store ..... Willow Springs, Texas
- 6. At the St. John's Lutheran Church ..... Warrenton, Texas
- 7. At the Courthouse ..... Round Top, Texas
- 8. At the Carmine Volunteer Fire  
Department Building ..... Carmine, Texas
- 9. At the Waldeck Lutheran  
Church Annex ..... Nechanitz, Texas
- 10. At the Holy Cross Lutheran Church  
Multi-purpose Building ..... Warda, Texas
- 11. At St. Michael's Evangelical Lutheran  
Church Community Room ..... Winchester, Texas
- 12. At the St. Peter and Paul Church  
Parish Hall ..... Plum, Texas
- 13. At Luck's Store ..... West Point, Texas
- 14. At the Muldoon Baptist Church ..... Muldoon, Texas
- 15. At the Parish Hall ..... Cistern, Texas
- 16. At the Civic Center ..... Flatonia, Texas
- 17. At the Praha Community Hall ..... Praha, Texas
- 20. At the Catholic Church  
Community Hall ..... Hostyn, Texas
- 21. At Swiss Alp Farm Bureau Building ..... Swiss Alp, Texas
- 22. At the KJT Hall ..... Ammannsville, Texas

23. At the Parish Hall ..... Holman, Texas
24. At the Community Hall ..... Dubina, Texas
25. At the County Building ..... Schulenburg, Texas
26. At the Mullins Prairie Store ..... Mullins Prairie, Tx.

Early voting by personal appearance will be conducted each weekday at: **Office of the Fayette County Clerk at 246 West Colorado Street, La Grange, Texas 78945** between the hours of 8:00 a.m. and 5:00 p.m. beginning on October 23, 2006 and ending on November 3, 2006. Additional early voting will be held at the same location as follows: Saturday, October 28, 2006 from 9:00 a.m. till 2:00 p.m.

*(La votación adelantada en persona se llevará a cabo de lunes a viernes en **Fayette County Clerk** en la oficina de **246 Colorado Oeste, La Grange, Texas** entre las 8:00 de la mañana y las 5:00 de la tarde empezando el 23 de Octubre de 2006 y terminando el 3 de Noviembre de 2006. La votación adelantada además se llevará a cabo en el mismo sitio de tal manera: Sabado, 28 de Octubre de 2006 iniciando 9:00 de la mañana y las 2:00 de la tarde.)*

Applications for ballot by mail shall be mailed to:

*(Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:)*

DINA BELL, FAYETTE COUNTY ELECTIONS ADMINISTRATOR  
(Name of early Voting Clerk)  
*(Nombre de Secretario de la Votación Adelantada)*  
P.O. Box 605 - Address *(Dirección)*  
La Grange, Texas 78945  
(City) *(Ciudad)* (Zip code) *(Zona Postal)*

Applications for ballots by mail must be received no later than the close of business on: **October 31, 2006.**

*(Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse para el fin de las horas de negocio el **31 de Octubre, 2006.**)*

Issued this the 6th day of October, 2006  
*(Emitada esta día 6 de Octubre, 2006)*

(s)  
Eddie L. Schneider  
President, Board of Directors *(Presidente, La Junta Directiva)*  
Fayette County Groundwater Conservation District *(Districto de la Conservación de la Agua Subterránea del Condado de Fayette)*  
Signature of Presiding Officer *(Oficial que Preside)*